# **Council Forum**

### 1<sup>st</sup> October 2015

## AGENDA

#### PART 1: ITEMS FOR CONSIDERATION IN PUBLIC

- 1 Chief Executive to read the notice convening the meeting
- 2 Prayers by the Mayor's Chaplain
- 3 Apologies for Absence
- 4 **Declarations of Interest** A form is attached (page 1 ).

#### 5 Freedom of the Borough

To consider a report recommending that the former long serving MP for Blackburn, The Right Honourable Jack Straw be made a Freeman of the Borough (pages 2-3)

#### 6 Minutes

To receive and confirm the minutes of the Council Forum meeting held on 16th July 2015. (pages 4-8).

#### 7 Mayoral Communications

#### 8 Council Forum

To consider questions from members of the public received under Procedure Rule 10.

9 To consider motions submitted under Procedure Rule 12 No Notices of Motion have been submitted under Procedure Rule12.

#### 10 Treasury Management Annual Report 2014-15 and Mid-Year Review for 2015-16

To consider a repot advising of Treasury Management Performance for 2014-15, and an update with regard to the position to date in 2015-16 (pages 9-26)

Technical Questions on the content of the report should be raised directly with Louise Mattinson, Director of Finance & IT tel: 01254 585600 by 12 noon Tuesday 29<sup>th</sup> September 2015.

**11 Streamlining the Planning Process – Scheme of Delegation** To consider a report containing recommendations on streamlining the Planning process particularly relation to the Scheme of Delegation (pages 27-32)

#### 12 Update on Leisure Review

To consider of a report updating Members on progress made on the review of leisure provision across the Borough and proposals for consultation with residents, stakeholders and employees who may be affected by the outcome of the leisure review (pages 33-37)

#### **13** Policy and Corporate Resources Committee

Report of the Chair and Vice Chair of Policy and Corporate Resources Overview and Scrutiny Committee (pages 38-39).

#### 14 Reports of Executive Members with Portfolios

- 14.1 Leader (pages 40-42).
- 14.2 Environment (pages 43-44).
- 14.3 Leisure, Culture and Young People (pages 45-46).
- 14.4 Neighbourhoods Housing and Customer Services (pages 47-48).
- 14.5 Regeneration (pages 49-50).
- 14.6 Resources (pages 51-52).
- 14.7 Schools and Education (pages 53-54)
- 14.8 Health and Adult Social Care (pages 55-57)
- 14.9 Children's Services (pages 58-59)

#### 15 Draft Year Planner 2016/17

To receive a draft Year Planner for 2016-17 and any amendments ahead of submission of the final version at the meeting of the Policy Council on 3<sup>rd</sup> December 2015 (pages 60-63).

#### 16 To consider any questions received from Members under Procedure Rule 11.

#### PART 2: ITEMS FOR CONSIDERATION IN PRIVATE

There are no items to be considered under Part 2.

Harry Catherall Chief Executive 23<sup>rd</sup> September 2015